

**HELLS CANYON MULE DAYS**  
**PARADE ENTRY FORM**  
**SATURDAY – SEPTEMBER 11, 2021**  
**LINE-UP – ON THE NORTH SIDE OF TRACK @ 10:15 am SHARP!**

NAME \_\_\_\_\_ PHONE: \_\_\_\_\_ - \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**LIMIT ONLY ONE CATEGORY PER ENTRY**  
**PLEASE NO MOTORIZED VEHICLES**

- A-**  Working Western Mule      **B-**  Mounted-Individual      **C-**  Mounted-Group      **D-**  Comedy/Costume  
**E-**  Saddle Mule-English      **F-**  Parent/Child Riding Mules      **G-**  Junior-13 & younger      **H-**  Merchant/Club  
**I-**  Short String-Rider - 1-3      **J-**  Comedy Pack String      **K-**  Mule Single Drawn Vehicle  
**L-**  Mule Team Drawn Vehicle      **M-**  Mule 4-Up Drawn Vehicle      **N-**  Horse Single Drawn Vehicle **O-**  
 Horse Team Drawn Vehicle      **P-**  Horse 4-Up Drawn Vehicle      **Q-**  **Non-equestrian - Foot Power**

**ANNOUNCER & PROGRAM INFORMATION**

NAME: \_\_\_\_\_ MULE(S) NAME: \_\_\_\_\_

WHERE ARE YOU FROM: \_\_\_\_\_ YOUR CATEGORY: \_\_\_\_\_

LIST PARTICIPANTS AND DESCRIBE YOUR PARADE ENTRY FOR THE ANNOUNCERS  
***Please PRINT legibly for the announcers and judges. Entries that are not legible will not be announced.***

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**SAFETY DISCLOSURE:** Parade entrants are responsible for the conduct of their entry and liable for any injury or accident caused by their entry. The undersigned entrant, or parent or guardian of entrant under the age of 18 years, hereby release and hold Hells Canyon Mule Days harmless from any and all liability for any damage or injury sustained by entrant while participating in activities of Hells Canyon Mule Days.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_ PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

**NOTE: ALL ENTRANTS WILL LINE UP IN ORDER OF DATE/TIME ENTRY FORM WAS RECEIVED!**

**RETURN THIS FORM TO: HELLS CANYON MULE DAYS, PO BOX 50, ENTERPRISE, OR 97828**  
**PRE-REGISTRATION IS REQUIRED BY 1:00 PM FRIDAY, SEPT.10, 2021. IF YOU MISS THE DEADLINE**  
**YOU ARE STILL WELCOME, BUT YOUR ENTRY WILL NOT BE ANNOUNCED OR JUDGED.**

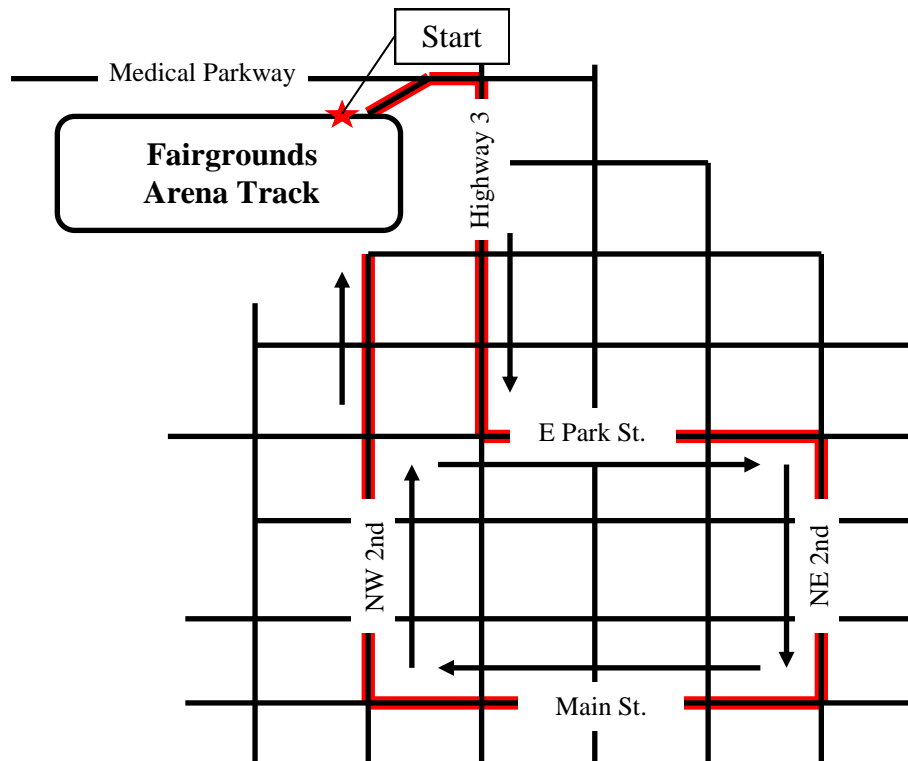
**ENTRANTS INFORMATION FOR PARADE ENTRY FORM**  
**LIMIT ONLY ONE CATEGORY PER ENTRY**  
**- PLEASE NO MOTORIZED VEHICLES -**

- |                                      |                                      |  |                                     |
|--------------------------------------|--------------------------------------|--|-------------------------------------|
| <b>A</b> - Working Western Mule      | <b>B</b> - Mounted - Individual      | <b>C</b> - Mounted - Group             | <b>D</b> - Comedy/Costume           |
| <b>E</b> - Saddle Mule-English       | <b>F</b> - Parent/Child Riding Mules | <b>G</b> - Junior-13 & younger         | <b>H</b> - Merchant/Club            |
| <b>I</b> - Short String: Rider + 1-3 | <b>J</b> - Comedy Pack Entry         | <b>K</b> - Mule Single Drawn Vehicle   | <b>L</b> - Mule Team Drawn Vehicle  |
| <b>L</b> - Mule Team Drawn Vehicle   | <b>M</b> - Mule 4-Up Drawn Vehicle   | <b>N</b> - Horse Single Drawn Vehicle  | <b>O</b> - Horse Team Drawn Vehicle |
| <b>O</b> - Horse Team Drawn Vehicle  | <b>P</b> - Horse 4-Up Drawn Vehicle  | <b>Q</b> - Non-equestrian - Foot Power |                                     |
| <b>R</b> - Horse 4-Up Drawn Vehicle  |                                      |  |                                     |

1. Please PRINT legibly for the Announcers. Entries that are not legible will not be announced.
2. Completed entry forms from local entrants may be delivered to Thompson Auto Supply or mailed with contestant show entry forms, or delivered to the Parade Staff at the show office **no later than 1:00 pm Friday Sept. 10th.**  
**All entrants will line up in order according to the date or time their entry form was received.**
3. **If you miss the deadline, you are still welcome, but your entry will not be announced or judged.**
4. Judging will occur before the parade during the **line-up on the north side of the track.**
5. A parade number will be assigned to all entries, and must be worn on the **LEFT SIDE IN VISIBLE SIGHT** to be judged, announced, and be eligible for awards.
6. **PARADE LINE-UP BEGINS PROMPTLY AT 10:15 AM – PARADE STARTS AT 11:00 AM**
7. Winners of each category will be announced during the Saturday afternoon show.
8. Parade entrants will receive points towards the Hi-Point Awards.

**Parade questions or comments please contact Parade Chairman, Nancy Beach - 541-828-7714 / 541-263-0571**  
 Show questions or comments please contact Show Director, Sondra Lozier - 541-426-3271 / 541-263-0104

Parade Line-Up and Route Map



Looking forward to a great parade this year. Come join the fun!!!  
 Please be sure to get your entry form back as soon as possible.